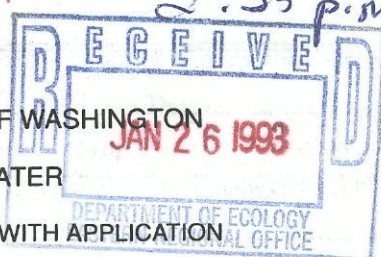


Well # 2-26-96  
re-AMENDED 4/26/96  
APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON  
☐ SURFACE WATER ☐ GROUND WATER  
\$12.00 fee  
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION



APPLICATION NO. **G329373** W.R.I.A. **33** COUNTY **FRANKLIN** PRIORITY DATE **1-26-93** TIME **2:35** ACCEPTED **G.D.**

APPLICANT'S NAME - PLEASE PRINT **(Glen L. Coppersmith)** Bus. Tel. Home Tel. **547-3778** Other Tel.

ADDRESS (STREET) **0.5808 West Argent** (CITY) **(Pasco WA)** (STATE) **WA** (ZIP CODE) **99301**  
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY **(A Well)** *re-Amended 8/26/96 cc/LK*  
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) **(A Well)** *per 4/29/96 Amendment & LK*  
IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) **(A Well)** *per 4/29/96 Amendment & LK*  
TRIBUTARY SIZE AND DEPTH **Estimated 16" case depth 650 Feet**

2. USE **Irrigation**  
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **(2500)** ACRE FEET PER YEAR  
**(Seasonal Irrigation of 265 acres)**  
TIMES DURING YEAR WATER WILL BE REQUIRED **March - November growing season**

IF IRRIGATION, NUMBER OF ACRES **26.5** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY  
DATE PROJECT WAS OR WILL BE STARTED **Depends on permit** DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL  
3A. IF IN PLATTED PROPERTY  
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY  
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER  
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**2640 Feet east and 2640 Feet north**  
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY  
**SE 1/4 of NW 1/4 Section 3 Twp 10 N R 31 E Franklin**  
*Well #2 SW 1/4 SW 1/4 of Section 3  
Well #3 SW 1/4 NE 1/4 of Section 3  
Well #4 NE 1/4 SE 1/4 of Section 3*  
**all within**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED IF NOT, INSERT NAME & ADDRESS OF OWNER  
**(well #1 only - per re-Amendment 8/26/96 per ph call w/ Mr Coppersmith cc/LK)**  
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED  
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**East half of Section 3 Twp 10 NR 31 E**

<b>STEVE DERUYTER SHARON DERUYTER 2300 KRUSE ROAD PASCO WASHINGTON 99301</b>	<b>SEPA</b>	THIS APPLICATION IS NOT EXEMPT:
	LEAD AGENCY: <b>ECOLOGY</b>	
	<b>2/8/93</b>	Completed Checklist Received
		Determination of Nonsignificance Issued
		Determination of Significance Issued
	EIS ISSUED	/ /
	FINAL EIS ISSUED	/ /

APPLICATION

**"Smith Canyon"**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

estimated size of system 300 H.P. pump  
2500 g.p.m. 16" casing mainlines 10" P.V.C.  
circles would be two 1/4 mile machines  
with end guns nozzled for 1250 G.P.M. each.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS  
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒  
YES ☐ NO ☒  
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Glen L Coppersmith  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Glen L Coppersmith  
APPLICANT'S SIGNATURE  
Glen L Coppersmith  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

5808 West Argent Pasco WA  
LEGAL LANDOWNER'S ADDRESS  
99301

FOR OFFICE USE ONLY

STATE OF WASHINGTON  
DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,  
and am returning it for correction or completion as follows: - combine apps,

add'l fee & SEPA

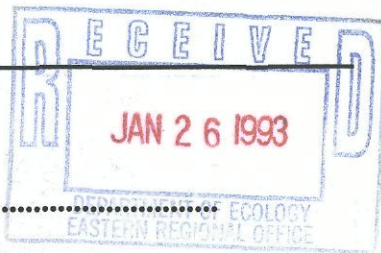
In order to retain its priority date, this application must be returned to the Department of Ecology, with  
corrections, on or before February 27th, 1993

Witness my hand this 28th day of January, 1993

Cindy A Christian  
Department of Ecology

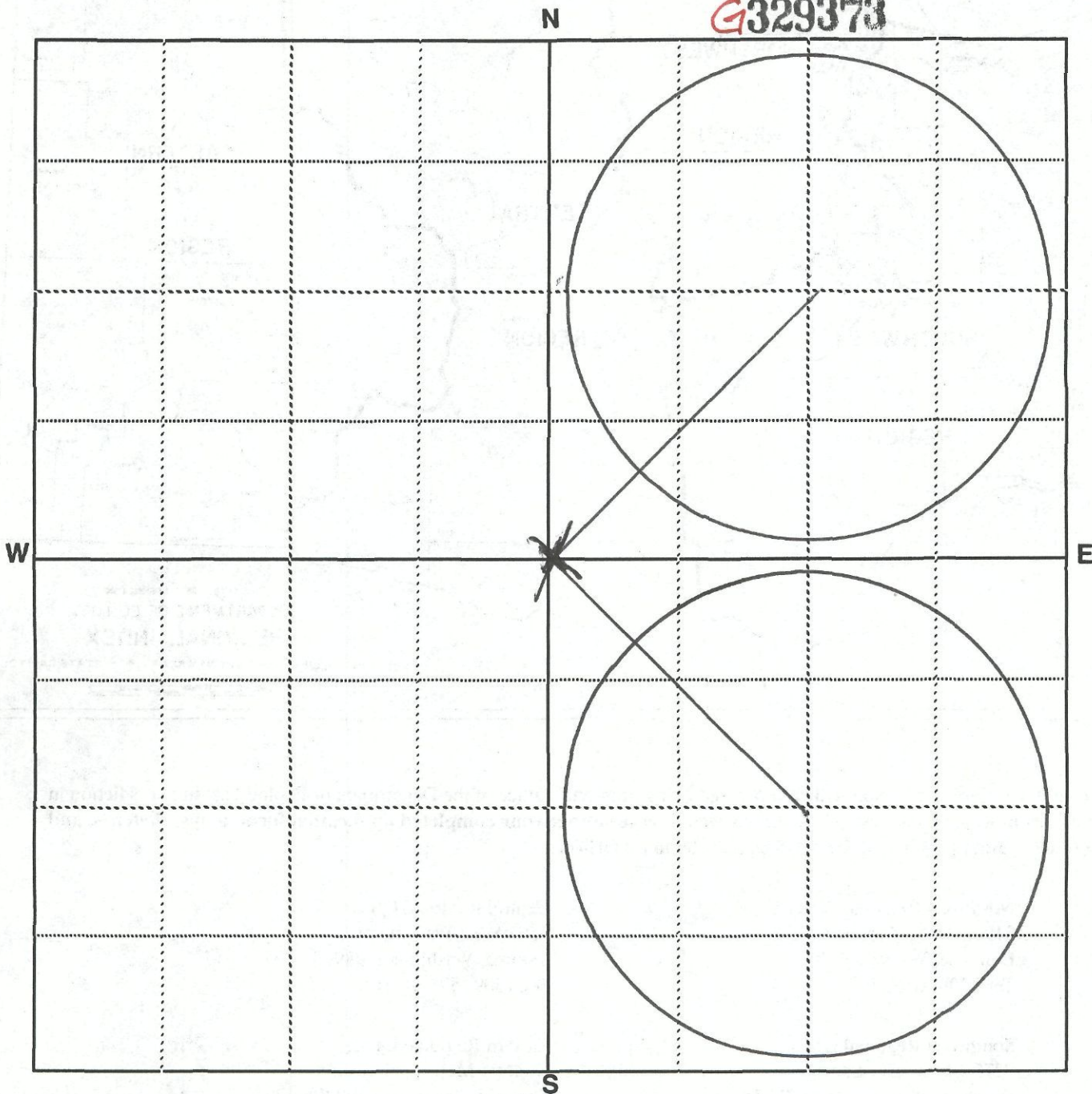


SECTION MAP



Sec. 3 Twp. 10 N. R. 31 E

G329373



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

North of Pasco on 395 To Phend Rd  
east on Phend To Frontier north on Frontier  
To Kruse Rd east on Kruse to Rd end  
Site is 1 mile East.

Detach here



Fold along scale



